



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 7042

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/542,537    |                                  | 280   | 3726           | CONDA.00029         |

**APPLICANTS**

Yuichi Hirata, Aichi-ken, JAPAN;  
 Hironobu Suzuki, Aichi-ken, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP04/00634 01/23/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-016616 01/24/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

02/17/2006

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |                 |              |                    |
| Verified and<br>Acknowledged   | /RICK KILTAE<br>CHANG/<br>Examiner's Signature                      | Initials                                     | JAPAN            | 3               | 10           | 2                  |

**ADDRESS**

CARSTENS & CAHOON, LLP  
 P O BOX 802334  
 DALLAS, TX 75380  
 UNITED STATES

**TITLE**

Filter member producing method

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                   |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                   |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                   |   | <input type="checkbox"/> Other _____                         |
|                                   |   | <input type="checkbox"/> Credit                              |